



# NAVAJO COUNTY

## Redistricting Advisory Committee

Mae-Gilene Begay • Sadie Lister • Ryan Stuart • Rick Fernau • Cline Griggs

*"We are Navajo County"*

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### NOTICE OF COMMUNITY MEETING NAVAJO COUNTY REDISTRICTING December 16, 2021 at 6:00 p.m.

Navajo County hereby informs the public that a member of the Navajo County Redistricting Advisory Committee, **Rick Fernau**, will hold a meeting open to the public on **December 16, 2021**, for the purpose of seeking public input and comments regarding the County's redistricting of the Supervisorial Districts and Northland Pioneer Community College District precincts. The meeting will be held in **Heber-Overgaard, Arizona** at the **Navajo County Public Works Building**, located at **2188 W. Country Club Drive** at 6:00 p.m.

The Navajo County Board of Supervisors is required to redistrict every ten years after the release of the decennial census. For this reason, the Board of Supervisors has established a Redistricting Advisory Committee to seek out public input regarding where the new district lines should be drawn, and ultimately to make recommendations to the Board of Supervisors about a redistricting plan for the County. The input of the public is welcomed and strongly encouraged in these efforts.

Persons with disabilities who need accommodation to attend or participate in the meeting may contact the Clerk of the Board's office at (928) 524-4053; at least 48 hours prior to the meeting so an accommodation can be arranged.

A copy of the agenda is available at Navajo County website, [www.navajocountyaz.gov](http://www.navajocountyaz.gov)

#### **6:00 p.m.**

- 1) **Welcome and Introductions** (Rick Fernau & County Staff)
- 2) **Explanation of the Legal Requirements of Redistricting** (Jason Moore)
- 3) **Review current Supervisorial & College District Lines** (Ryan Taylor)
- 4) **Census Information** (Ryan Taylor)
- 5) **Open Discussion with Public Regarding Redistricting** (Rick Fernau)
- 6) **Adjourn**

*Dated: December 1, 2021*

***Melissa W. Buckley, Clerk of the Board***